**ANNEXE 2**

**BOOKING FORM**

**ACCOMODATION**

Please complete this form and send to Organizing Committee by e-mail: [atus.cmas.sport@gmail.com](mailto:atus.cmas.sport@gmail.com)

**(Before 01/08/2024)**

We will participate in the Andaman international Finswimming Masters Competition 2024.

|  |  |  |
| --- | --- | --- |
| Country: | | |
| Club or Federation: | | |
| Telephone: | Fax: | e-mail: |

|  |  |  |  |
| --- | --- | --- | --- |
| Please complete: | Number of Rooms | Date | |
|  | From | To |
| Single |  |  |  |
| Double / Triple |  |  |  |
|  | Number of Rooms | Date | |
|  | From | To |
| Single |  |  |  |
| Double / Triple |  |  |  |

**Extra Nights:** If you need extra nights, please fill in the following.

|  |  |  |  |
| --- | --- | --- | --- |
| Please complete: | Number of Rooms | Date | |
|  | From | To |
| Single |  |  |  |
| Double / Triple |  |  |  |
|  | Number of Rooms | Date | |
|  | From | To |
| Single |  |  |  |
| Double / Triple |  |  |  |

**TRANSPORTATION**

**Transfer**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ARRIVAL | Date: |  | Time |  |
| Airport |  | | Flight No. |  |
| DEPARTURE | Date: |  | Time |  |
| Airport |  | | Flight No. |  |

**Local Transportation**

|  |  |
| --- | --- |
| Number of passengers |  |

**EXTRA SERVICE AND EQUIPMENT RENTAL**

**Extra training :**

|  |  |
| --- | --- |
| Date |  |
| Number of hours |  |
| Number of swimmers |  |

**Shuttle service :**

|  |  |
| --- | --- |
| Number of days |  |
| Number of passengers |  |

|  |  |  |
| --- | --- | --- |
|  | **Date:** | |
| **(President Signature / stamp)** |  | **(Full name in block letters)** |
|  |  |  |